



B'Nei Mitzvah Checklist

- 24 Months Prior to anticipated B'Nei Mitzvah Date
Meet with B'nei Mitzvah Committee to review and discuss
Congregation Shir Ami Guidelines for Bar/Bat Mitzvah Preparation:
 - The congregation's expectations of the parents and student becoming a Bar/Bat Mitzvah
 - Bar/Bat Mitzvah Policies
 - Any special plans regarding the date or desires of the family
 - Additional fees associated with the Preparation of B'Not Mitzvah Student & Mitzvah Ceremony.
 - Sign "CONGREGATION SHIR AMI BAR/BAT MITZVAH CONTRACT"

There will be 4 meetings within the 2 years prior to anticipated B'Nei Mitzvah Date.

 - B'Nei Mitzvah Project. *Please note that some Projects require more time for planning and scheduling in order to complete the 18 hour requirement, so, we strongly suggest families begin their projects no later than 12 months prior to the ceremony.*
Project must be completed 1 month prior to Ceremony.

- 1 Year Prior to becoming a Bar/Bat Mitzvah attend with Parent(s) a minimum of
 - ◇ 12 Friday night Shabbat services.
 - ◇ 2 Saturday morning Shabbat services.
 - ◇ 2 Bar/Bat Mitzvah services in the year prior to their own ceremony
 - ◇ The students will participate in a minimum of 2 Friday night services at Shir Ami.

*Although these Services need not all be Shir Ami services, please remember that the students will be using the Shir Ami Siddur for the Bar/Bat Mitzvah service.

- 10 -12 Months in advance of the Simcha,
In consultation with Rabbi: Date Scheduled, Book Facilities with Live Oak, Submit Deposit to Shir Ami to Save the Date.

- Rabbi will tutor each B'Nei Mitzvah student privately on their Torah portion, Haftarah, D'var and on Bimah etiquette. These services are for fee and to be contracted with the Rabbi as well as be billed in the year prior to becoming a Bar/Bat Mitzvah. There will be a charge for appointments if you do not cancel within 6 hours of appointment time. There will be a charge for "No Show".

- 10-12 Months in advance of the Simcha, Get approval of mitzvah project and complete project at least 1 month prior to Bar/Bat Mitzvah. The project must involve engaging in a minimum 18 hours of volunteer time.

- 6 Month in advance B'Nei Mitzvah Family will meet with B'Nei Mitzvah Mentor to go over Building Crew Contract and Congregation Invitation Options. Invitations must be proof read by Rabbi and B'Nei Mitzvah Mentor. Coordinate with B'Nei Mitzvah Mentor distribution of Invitation to Shir Ami Membership. **YOU WILL KEEP B'NAI MITZVAH MENTOR UP TO DATE ON ANY CHANGES MADE FROM THIS POINT FORWARD.**

- 2 Month in advance
 - B'Nei Mitzvah Family will consult with Treasurer to fulfill all financial responsibilities
 - B'Nei Mitzvah Family will meet with Rabbi and B'Nei Mitzvah Mentor to go over final details. Rabbi will discuss Pulpit Honors for all included in the Ceremony. B'Nei Mitzvah Honors sheet completed and submitted to Clergy no later than two weeks before the Ceremony.
 - The B'Nei Mitzvah family is required to provide the programs in consultation with B'Nei Mitzvah Mentor and Rabbi.
 - Coordinate with B'Nei Mitzvah Mentor, Building Crew & Live Oak any special requirements.

- 1 Week prior to ceremony do a full run through with Clergy of the service.**



Guidelines for Bar/Bat Mitzvah Preparation

One of Congregation Shir Ami's goals as a Reform congregation is to provide opportunities for Jewish education, worship, the performance of Mitzvot and other activities essential to living a rich Jewish life. We view becoming a Bar/Bat Mitzvah as one milestone on the path to becoming an effective adult member of our Jewish community. To support this goal Congregation Shir Ami provides children with an environment where they can continue to learn about leading a fulfilling Jewish life and be prepared to participate in the religious community.

Our overall goal is becoming a Bar/Bat Mitzvah that is truly meaningful. However, no child can attain these goals without the full support of a parent or parents in this process. This includes making certain the child attends religious school and participates in synagogue life. To this end, there are some defined requirements for both the family and the student. The requirements are outlined below.

REQUIREMENTS

- 1. Students will begin the B'nei Mitzvah program at the end of their fifth grade school year.**
- 2. Successfully complete a minimum of 3 years of religious school (immediately prior to becoming a Bar/Bat Mitzvah), the last year of which must be at Shir Ami.** Attendance at a Jewish day school is equivalent to attending religious school as long as the last year of religious school is completed at Shir Ami. Questions regarding the number of years of attendance of religious school or if your child has special needs should be directed to our Director of Education.
- 3. Attend a *minimum* of 12 Friday night Shabbat services and 2 Saturday morning Shabbat services in the year prior to becoming a Bar/Bat Mitzvah.** Although they need not all be Shir Ami services, the students will be using the Shir Ami Siddur for the Bar/Bat Mitzvah service. The students will participate in a minimum of 2 Friday night services. Parents should attend these services with their children.
- 4. Clergy will tutor each B'Nei Mitzvah student privately on their Torah portion, Haftarah, D'var and on Bimah etiquette a minimum of 10 -12 months in advance of the Simcha with a minimum of 12 session.** These services are for fee and to be scheduled with the Rabbi. The 12 session minimum Tutorial Fee will automatically be billed to the family in the year prior to becoming a Bar/Bat Mitzvah. Any additional sessions will be billed accordingly including cancelation fees for no shows.
- 5. Attend at least 2 Bar/Bat Mitzvah services in the year prior to their own ceremony.**
- 6. Mitzvah Project: Complete approved project** at least 1 month prior to the Bar/Bat Mitzvah. Project must be approved by Clergy, Vice President of Religious School, B'Nei Mitzvah Committee Chair. The project involves engaging in a minimum 18 hours of volunteer time.

7. Bar/Bat Mitzvah Service

Be prepared and able to participate in the Shabbat service in the following ways:

- Recite the blessings for the Torah reading and chant/read a portion of the week's Parasha in Hebrew
- Chant/Read the Haftarah and chant its blessings in Hebrew
- Prepare and present a D'Var Torah (thoughts and explanation about the Torah portion)
- Lead portions of the Shabbat service to be decided upon by Clergy

8. Meet with your assigned B'Nei Mitzvah Mentor to discuss:

- The congregation's expectations of the parents and student becoming a Bar/Bat Mitzvah
- Any special plans regarding the date or desires of the family
- Parts of the service that members of the family may participate in to be discussed with Rabbi.
- Family must keep Rabbi, B'Nei Mitzvah Mentor and Treasurer apprised of any changes in scheduling, logistics and payment commitments regarding all aspects of B'Nei Mitzvah Planning.

9. Timetable

18-24 months prior to ceremony date schedule Bar/Bat Mitzvah date with Rabbi and Live Oak. Submit deposit to Shir Ami of \$150 to ensure date and sign B'Nei Mitzvah Contract.

18-24 months prior to ceremony attend meetings with B'Nei Mitzvah committee

18-24 months prior to ceremony Trope classes in Religious School

12-18 months prior to the ceremony start planning and/or begin Approved Mitzvah project

10-12 months prior to ceremony begin private tutoring with Clergy

6 months prior to ceremony meet with B'Nei Mitzvah mentor

2 Months prior to the ceremony meet with Clergy, B'Nei Mitzvah Mentor and Treasurer to ensure all commitments have been met and go over B'Nei Mitzvah Checklist.

1 Week prior to ceremony Do a full run through with Clergy of the service

B'Nei Mitzvah Requirement Preparation

1. EDUCATIONAL COMPONENTS

a. **Basic Jewish Education.** Children normally begin Religious School at the earliest appropriate age depending on the child, but generally by age 6. In this way, the child will obtain a basic knowledge of Jewish ethics, Torah, rituals, Holidays, Hebrew and Liturgy. Some children enter Jewish education when older, and every effort will be made to facilitate their acquisition of appropriate knowledge, experiences and skills in conjunction with Clergy and the Vice President of Religious School.

b. **Hebrew.** A reading knowledge of Hebrew, with basic Hebrew words and T'filot (prayers) translation is to be attained by Bar/Bat Mitzvah.

c. **Torah Trope.** Students will learn Trope (cantillation/chanting) in Religious School with the Clergy.

d. **Liturgy.** All B'Nei Mitzvah students will learn and be proficient in Shabbat Ma'ariv and Shacharit Liturgy as taught by the Clergy in Religious School and private tutoring in the year prior to the Simcha. Clergy will also give the student a CD with all T'filot, Torah and Haftarah recorded.

2. PARTICIPATION IN RELIGIOUS OBSERVANCES

a. **General Goals.** The religious life of Congregation Shir Ami is based on active participation. Therefore, each child should become an active participant in the religious observances of the congregation. This should take the form of regular attendance at Shabbat and Holiday Services, group participation, leading of prayers in Religious School classes and Torah Service each week, the performance of ritual observances in Religious School and at home.

b. **Participation in Services.** We view early adolescence as an appropriate time for a child to take a more active role. In at least the two years prior to becoming a Bar/Bat Mitzvah, the child should establish a regular pattern of active participation in both Shabbat and holiday observances. During the year immediately prior to the Bar/Bat mitzvah, the child will lead a major portion of the Service during, at least, two regular Shabbat Services.

c. **Leading Services.** Clergy will work with the student and family to decide on an appropriate level of participation in the Bar/Bat mitzvah service. Some usual aspects include leading some parts of the Friday evening service and Saturday morning service, receiving an aliyah, reciting the appropriate B'rachot (blessings), chanting/reading some part of the Torah portion and delivering a D'var Torah. The goal should be for the Bar/Bat mitzvah to have a personally meaningful experience, not solely to perform.

3. COMMITMENT TO JEWISH VALUES

a. **General Goals.** All children need to take every opportunity to learn about and perform mitzvot while taking part in opportunities provided in Congregation Shir Ami Religious School, within ones family, and in the larger community.

b. **Mitzvah Project.** The family and child will work together with the Rabbi and B'Nei Mitzvah Event Planner to design a project, which requires a sustained effort and expresses the child's knowledge of mitzvot in a personally meaningful way. The Clergy and parents will work with the child to help her/him understand the meaning of the project in a Jewish context and will supervise its completion.

1. Only the children of members in good standing may prepare for and celebrate a Bar/Bat Mitzvah at Congregation Shir Ami. The minimum time to fulfill these requirements is one year, during which time the family must be members in good standing of Congregation Shir Ami. The board of trustees must approve any exceptions to this policy.

2. All matters concerning an individual's contract and preparation for becoming a Bar/Bat Mitzvah will be at the discretion of Clergy, the Vice President of Religious School and the Chair of the Bar/Bat Mitzvah committee consisting of the board of trustees and will be worked out in consultation with the candidate and her/his family.

3. If the date chosen for the Bar/Bat Mitzvah service falls on a weekend when Shir Ami has Friday night services, the Bar/Bat Mitzvah family is responsible for coordinating with the Oneg Coordinator and provide for additional guests of the family.

4. The family is responsible for a light Kiddush after the service – wine, challah, fruit or cookies etc. Family is not required to provide lunch after the Saturday service. However, if lunch follows the service at the same location as the service, you must invite the whole congregation as this Simcha is a congregational event, as well as arrange for renting of the social hall.

5. Clergy will discuss Pulpit Honors for all included in the Ceremony. The B'Nei Mitzvah Honors sheet will need to be filled out and turned into Clergy *no later* than two weeks before the Ceremony.
6. Parents Blessing, Tallit Presentation on the Bimah and Family timely arrival will all be discussed to insure the Service runs smoothly.
7. Photography will NOT be allowed during any part the Services including Torah Reading. Still photos can be taken ½ Hour before Services on the Bimah and ½ Hour after Services on the Bimah and must be scheduled with the Building Crew.
8. The B'Nei Mitzvah family is required to provide the programs in consultation with Vice President Religious School, B'Nei Mitzvah committee Chair and Clergy. Flowers and decorations, if desired are the responsibility of the family.
9. Congregation Shir Ami strongly urges and suggests continued participation in Shir Ami Services, Holidays and events after the Simcha. Students are urged to enroll in the Post-B'Nei Mitzvah class.

Mitzvah of Keiruv

The word *keiruv* translates into hospitality. The root, koof – reish – vav also means *to bring near*. Congregation Shir Ami honors our Jewish traditions to make everyone welcome, whether Jewish or not, and that includes out of town guests.

All the members of our B'Nei Mitzvah families should be drawn into the tent of hospitality at our synagogue. Below are some ideas on how to accomplish this.

- Greeters and signs should help newcomers find their way to the sanctuary where services will be led.
- Make participation in the service possible by offering reading parts that do not require one to be Jewish to lead (Rabbi will assist you)
- Invite non-Jewish parents to offer a blessing to their children that they themselves compose.
- Make sure that both parents are invited to any and all meetings before the ceremony that involve planning.
- As per Shir Ami guidelines, invite non-Jewish parents, in English, to the Bimah along with Jewish parents, even if they are not to recite the Torah blessings for an Allyah.
- Involve non-Jewish parents in any service or Mitzvah project.
- Encourage students to teach their non-Jewish parents about Judaism and all that is involved with Bar/Bat Mitzvah.
- Convey the image of inclusion in everything not specifically requiring a Jewish status.
- Express thanks to the non-Jewish families and friends for open minds and support that allowed the Bar/Bat Mitzvah to celebrate this achievement in the Jewish community.

Congregation Shir Ami's B'Nei Mitzvah Manual is designed for traditional Religious School participants' ages 5 through 13. These guidelines and policies will apply to all other B'Nei Mitzvah Programs such as Adult B'Nei Mitzvah Class. If you are enrolled in such programs, please make note of the accelerated time line of the program you are participating in. Where mention of Student, Parent, Family please adjust as fits your personal situation.

Congregation Shir Ami B'Nei Mitzvah Worksheet

Pre-Planning

Minhag (custom):

Becoming a Bar or Bat Mitzvah should celebrate the importance of the commitment to a spiritual life in Judaism.

While it is appropriate to celebrate this wonderful Simcha in your own way, Shir Ami asks that your plans be kept simple and relatively inexpensive for those activities following services. We promote a culture that makes the religious ceremony more important than party.

Scheduling Note: Shir Ami normally has services on the first Friday night of the month and some Saturday morning services on one Saturday morning of the month.

If you schedule your Simcha on Shir Ami scheduled dates there may be other Simchot or events being recognized.

Summary of B'Nei Mitzvah Fees and Estimated Additional Expenses:

FEES AND EXPENSES ARE SUBJECT TO CHANGE. PLEASE CONSULT B'NAI MITZVAH COMMITTEE CHAIR TO CONFIRM YOU HAVE THE MOST CURRENT INFORMATION.

B'Nei Mitzvah Fees and Additional Expenses are the responsibility of the family (detailed here) and are separate from your Membership Commitment and Religious School Fees.

Billed to family by: *Shir Ami, **Live Oak. All other expenses are families express responsibility.

Required Expenses:

- **\$700* B'Nei Mitzvah Fees – Shir Ami Service and Tutoring Fee due in full 30 days prior to event.**
- **If Tutorial Sessions exceed 12 then \$25 per session will be billed as negotiated with Rabbi***
- Printed programs for the Ceremony
- Hosting Kiddush for the Congregation. Wine, Juice, Challah
- Hosting Oneg for the Congregation.

Please note that is customary to give Clergy an Honorarium.

Optional Expenses:

- Facility Rental for Luncheon**: Security Deposit, Event Time, Set Up/Clean Up Time.
- Lunch for guests and the Congregation Dairy/Parve (Room Capacity for Luncheon seating is 140)
- Personalized Kippot, Flowers, Decorations.

Please be aware that if you choose to not provide personalized or non-inscribed Kippot, the Kippot provided for Services might have other B'Not Mitzvah names inscribed.

Congregation Shir Ami

B'Nei Mitzvah Worksheet

Explanation of Policies and Financial Responsibility

B'Nei Mitzvah Fees

Service & Tutoring Fees: \$700 billed to Family. Due in full 30 days prior to B'Nei Mitzvah Date.
Billed in Shir Ami Fiscal Year of the scheduled B'Nei Mitzvah Date.

\$150 Security Deposit to Save the Date is required at time B'Nei Mitzvah Date is scheduled with Rabbi and Live Oak. Your Security Deposit will be applied to final bill.

Your \$150 deposit is non-refundable should Shir Ami incur any charges from Live Oak due to families change in scheduling.

Service & Tutoring Fee Detail:

- A) Saturday Service -Basic expenses associated with Life Event Service. It is *customary for family to give the Clergy an Honorarium for life events and is not billed and not included here.*
- B) Individual Tutoring Sessions with Clergy in the twelve months prior to Bar/Bat Mitzvah - At a rate of **\$25 per session. Required minimum of 12 sessions. Additional sessions are determined on an individual basis and family will be charged an additional \$25 per session over the required minimum of 12.** You will be charged a full session tutoring fee for No Show appointments or for last minute (less than 6 hours prior to a scheduled meeting) cancellations.

Items listed below are the responsibility of the family and not included in the B'Nei Mitzvah Fee:

Friday Night Kiddush & Oneg– Wine, Juice and Challah

If the date chosen for the Bar/Bat Mitzvah service falls on a weekend when Shir Ami has Friday night services, the Bar/Bat Mitzvah family is responsible for coordinating with the Ritual Committee to ensure that Oneg is properly provided for and will make the proper monetary donation or provide Wine, Juice, Challah, food and miscellaneous items to accommodate their additional guests.

Saturday Kiddush, Oneg and/or Lunch

The family is responsible for a Kiddush and Oneg after the Saturday Service. Wine, Challah, Fruit, Cookies, Cake etc. It is not required to provide lunch after the Saturday service, however, if lunch follows the service at the same location as the service, you must invite the whole congregation as this Simcha is a congregational event. Any variance must be approved by the Shir Ami Board and President and Rabbi.

Miscellaneous Expenses: Paper goods (cups, plates, napkins, utensils), Coffee, Tea.

Ceremony – Personalized Kippot, Flowers, Service Booklets.

The B'Nei Mitzvah family is required to provide the Service Booklets in consultation with B'Nei Mitzvah Committee Mentor and Clergy.

Optional: Personalized Kippot, Flowers and Decorations, if desired are the responsibility of the family.

Congregation Shir Ami B'Nei Mitzvah Worksheet

Explanation of Policies and Financial Responsibility

LUNCHEON AT LIVE OAK

Rental of Facilities: The Live Oak facilities rental and other expenses for a Kiddush Luncheon or Party is an additional cost and will be the full responsibility of the family.

Family must contract directly with Live Oak for use of Facilities:
EMAIL: Administrator@liveoakuu.org PHONE: 512 219-9008.

You will be arranging with Live Oak:

- Rental of Kitchen, Narthex, Social Hall
- SET UP Time on Friday Evening or Saturday Morning , Event Time, CLEAN UP Time

Live Oak Facilities Rental Costs (Subject to change):

A) \$150 security deposit. This will hold the date. It is refundable after the B'Nei Mitzvah assuming everything is left clean and no damage has been done to the property.

B) \$266 minimum for 4 ½ Hour Block of Time 9:30 - 2:00 (Fellowship Hall, Narthex, Kitchen). \$66 per hour after 2:00.

Options: Friday afternoon/night Set Up OR Saturday Morning Set Up. Must be arranged with Live Oak Administrator. There might be an additional \$84 charge to set up Friday evening.

Shir Ami Crew Setup & Cleanup Luncheon: Details to be negotiated with Building Crew. See Building Crew Contract.

- Shir Ami **Building Crew** Setup/Cleanup Crew will set up and clean up for Luncheon. *You must advise the B'Nei Mitzvah Mentor if you are scheduling Set-up for Friday afternoon/evening or Saturday morning.*

- **Janitorial** crew will put away the tables and chairs, vacuum and take out the trash. You (or your caterer) will be responsible for cleaning the kitchen. You (or hired help) is responsible for cleaning off tables, food, decorations, etc., and taking home leftover food, flowers, and personal belongings.

You may hire the Shir Ami Crew to assist with additional tasks for Luncheon at an additional fee. You must arrange this through the B'Nei Mitzvah Committee.



BAR/BAT MITZVAH CONTRACT

BASIC EDUCATION AND SKILLS COMPONENT

- 1. I will attend religious school at Shir Ami three years prior to my Bar/Bat Mitzvah or one year with two years prior attendance in another Religious School or Jewish Day School.
- 2. I will demonstrate Hebrew skills sufficient for leading T'filot (prayers) by my *Bar/Bat Mitzvah* as monitored by Clergy.
- 3. To the best of my ability. I will attempt to learn Trope (cantillation) for chanting the *Torah* and *Haftarah* portions by working with the Clergy and in Religious School classes.

PARTICIPATION IN THE RELIGIOUS OBSERVANCES OF THE COMMUNITY

- 1. In the year prior to my Bar/Bat Mitzvah, I will attend and participate in Congregation Shir Ami's religious observances on a regular basis. This includes attending at least 12 Friday Shabbat night services and 2 Saturday morning Shabbat services.
- 2. In the year prior to the Bar/Bat Mitzvah I will actively participate in services, including leading prayers. This includes participation in Religious School events and activities.
- 3. I will work with Clergy, the Vice President Religious School and B'Nei Mitzvah Committee Chair on planning my Bar/Bat Mitzvah.

COMMITMENT TO JEWISH VALUES I will work with the Clergy, VP of Religious School and B'Nei Mitzvah committee Chair to design a mitzvah project which requires a sustained effort and which expresses my commitment to Judaism in a meaningful way. I will carry the project through to completion.

I hereby agree that I will fulfill the terms of this contract to the best of my ability.

Bar/Bat Mitzvah candidate _____

As the parent(s) of the future Bar/Bat Mitzvah student, I (we) realize that our child can only fulfill his/her part of the contract with my (our) full support. I (we) agree to support our child's pursuit of these goals to the best of my (our) ability. We understand that our child's attendance in Religious School is preparing them for the requirements as listed above and missing a significant amount of class time might require that our child attend more than the requisite minimum 12 Individual Tutorial Sessions at an additional cost above the stated B'Nai Mitzvah Fees.

Parent(s) _____

As representatives of Congregation Shir Ami, we agree to do our part in helping our Bar/Bat Mitzvah student and the family to carry out the terms of this contract.

Clergy/SpiritualLeader _____

V.P. Religious School _____ B'Nei Mitzvah Committee Chair _____

I have received, reviewed and understand the following documentation:

- 1) Shir Ami B'Nei Mitzvah Manual
- 2) Shir Ami B'Nei Mitzvah Planning & Financial Responsibility Worksheet
- 3) Shir Ami B'Nei Mitzvah Timeline Checklist

I understand that my Membership and Religious School Commitment must be current and B'Nei Mitzvah Fee paid in full the month prior to our event. I understand that the B'Nei Mitzvah Fee is separate from our Membership and Religious School Commitment.

Parent Signature _____

Today's Date _____ Expected Date of Bar/Bat Mitzvah _____

\$150 is required to when scheduling Bar/Bat Mitzvah date.

BEFORE THE READING

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ.

Barchu et Adonai ham'vorach.

Praise Adonai, the Blessed One.

בָּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד.

Baruch Adonai ham'vorach l'olam va-ed.

Praised be Adonai, who is blessed for ever and ever.

(Repeat this line after the congregation recites it.)

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים
וְנָתַן לָנוּ אֶת תּוֹרָתוֹ: בָּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה:

Baruch Atah Adonai, elo-heinu melech ha-olam, asher bachar banu mi-kol ha-amim
v'natan lanu et Torah-to. Baruch Atah Adonai, noten ha-Torah.

Blessed are You, Adonai our God, Ruler of the universe, who has chosen us from
among all the nations, and given us the Torah. Blessed are You, Adonai, Provider of
the Torah.

AFTER THE READING

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת,
וְחַיֵּי עוֹלָם נִטְעַ בְּתוֹכֵנוּ: בָּרוּךְ אַתָּה יְיָ נוֹתֵן הַתּוֹרָה:

Baruch Atah Adonai, elo-heinu melech ha-olam, asher natan lanu Torat emet,
v'cha-yei olam nata b'to-cheinu. Baruch Atah Adonai, noten ha-Torah.

Blessed are You, Adonai our God, Ruler of the universe, who has given us the Torah
of truth, and implanted within us eternal life. Blessed are You, Adonai, Provider of
the Torah.